

TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD

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GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

BOARD OF SELECTMEN MEETING AGENDA

October 18, 2016 Municipal Center, Conference Room A 7:00 p.m.

CALL TO ORDER

ANNOUNCEMENTS

- 1. SCHEDULE
- 2. APPOINTMENTS
 - a) Town Administrator
 - b) Board of Selectmen
- 3. RESIGNATIONS
- 4. NEW BUSINESS
 - a) Vote to approve One Day Beer & Wine License for VFW Post 1497 November 13, 2016 Scholarship Fundraiser
 - b) Vote to approve One Day Beer & Wine License for the Tufts Cummings School of Veterinary Medicine November 5, 2016 SAVMA One Health Day
 - c) Vote to Sign Wheelabrator Waste Disposal Contract Amendment
 - d) Vote to Sign Chapter 90 Reimbursement Requests
- 5. SELECTMEN REPORTS / TA REPORTS
- 6. CORRESPONDENCE
- 7. DISCUSSION
 - a) Public Comments
- 8. MEETING MINUTES None